

11-17-05

1656  
OR

PATENT  
Attorney Docket No. AERO1120-1

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Hall et al. Art Unit: 1656  
Serial No.: 09/441,966 Examiner: David J. Steadman  
Filed: November 17, 1999 Confirmation No. 5234  
Title: METHOD FOR ACCELERATING THE RATE OF MUCOCILIARY  
CLEARANCE

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application please find:

1. Amendment in Response to the Office Action mailed August 22, 2005 (15 pages, with Exhibits "A" through "C"); and
2. Return Receipt Postcard.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"	
"EXPRESS MAIL" LABEL NUMBER <u>EV 792 029 143 US</u>	DATE OF DEPOSIT <u>November 14, 2005</u>
I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.	
<u>KAREN LePARI</u>	<u>Karen LePari</u>
(TYPED OR PRINTED NAME OF PERSON MAILING PAPER)	(SIGNATURE OF PERSON MAILING PAPER OR FEE)

In re Application of:

Hall et al.

Application No.: 09/441,966

Filed: November 17, 1999

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Patent

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No fee is deemed necessary with the filing of this paper. However, the Commissioner is hereby authorized to charge any other fees that may be required by this paper or credit any overpayments to Deposit Account No. 07-1896. A duplicate copy of this Transmittal Sheet is attached.

Respectfully submitted,

Date: November 14, 2005



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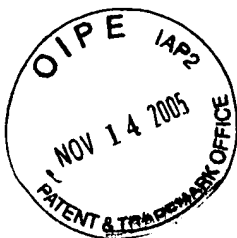
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Hall et al.	Art Unit:	1656
Serial No.:	09/441,966	Examiner:	David J. Steadman
Filed:	November 17, 1999	Confirmation No.	5234
Title:	METHOD FOR ACCELERATING THE RATE OF MUCOCILIARY CLEARANCE		

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Responsive to the Office Action mailed August 22, 2005 please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

**Exhibits A-C** are attached following the end of this paper.

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<u>KAREN LePARI</u>	<u>Karen LePari</u>
(TYPED OR PRINTED NAME OF PERSON MAILING PAPER)	(SIGNATURE OF PERSON MAILING PAPER OR FEE)